

## COMMITTEE OF THE WHOLE

### AGENDA

January 14, 2025

#### Territorial Acknowledgement

#### OPEN SESSION

TIME ALLOCATION	REPORTS	PRESENTERS
15 Minutes	1. <a href="#">Early Reading Update</a>	C. Kronwald S. MacPhee
10 Minutes	2. <a href="#">2025-2026 School Year Calendar</a>	J. Poirier
20 Minutes	3. <a href="#">School Improvement Plan and Department Action Plan Process</a>	J. Poirier J. Smith

#### CLOSED SESSION

TIME ALLOCATION	REPORTS	PRESENTERS
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**S. Humphries**  
*Chairperson - Committee of the Whole*